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Abstract	<p>This chapter reviews the intersection of crowdsourcing, collective intelligence, and gaming and labels these a new type of gaming experience called knowledge games. The aim of knowledge games is to invite multiple game players to participate in real-world problem solving and novel knowledge production. For instance, the classic example is that of <i>Foldit</i>, a game that invites players to manipulate digital representations of proteins to better understand how real-world proteins fold. This chapter describes key terms related to knowledge games, gives an overview of the initial strengths and weaknesses, discusses naming these games, and provides a nascent taxonomy for categorizing these types of games. This chapter also provides an in-depth description of two example of knowledge games, <i>ARTigo</i> and <i>Nanocrafter</i>, to better understand what knowledge games are, to explore, open gaps, and to determine future needs in designing, using, and critiquing these games.</p>	

1 The Future of Crowdsourcing Through 2 Games

3 Karen Schrier

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21 Abstract

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23 and gaming and labels these a new type of gaming experience called knowledge
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34 critiquing these games.

35 Introduction

36 Can real-world problems be solved through games? Can novel questions be asked, [AU2](#)
37 open mysteries be solved, and innovative knowledge be produced by inviting
38 players to participate in games? These are big, important questions in a future with
39 increasingly complex problems that require interdisciplinary and sociotechnical
40 approaches.

41 However, even asking such questions may be surprising, as the mainstream
42 discourse around digital games is that they are wasteful or even harmful, something
43 that should be controlled and limited, and, at a minimum, nonproductive and useless.
44 Why bother, then, to investigate a medium that seems to be causing problems rather
45 than solving them?

46 Yet, on the other hand, recent research, such as in the field of games and learning,
47 has started to substantiate games as a medium worthy of emotional expression,
48 learning, cultivating compassion, critical decision-making, and/or attitudinal change.
49 In fact, games, just like any platform or medium, can be designed for different
50 purposes and needs and have particular strengths and weaknesses that might make it
51 better or worse for particular goals. For instance, gaming has been applied to a
52 number of prosocial and educational purposes, such as in training, healthcare, and
53 education (e.g., Squire 2011; Shaffer 2006; Wouters et al. 2013; Plass et al. 2015; [AU3](#)
54 Schrier 2014). For example, the iCivics games and related curriculum have been
55 used in a large proportion of schools to teach citizenship and social studies skills, and
56 the *Mission US* series of games have been used in social studies classes to teach
57 historical empathy and critical thinking skills.

58 Moreover, researchers have started to point out that throughout history, gaming
59 has always been used to teach and learn – about ourselves, about each other, and
60 about the world. For instance, kids might play simple games with each other, where
61 they can safely explore boundaries and rule systems, learn how to work with others
62 on a team, experience winning and losing, take turns and count, and/or take on and
63 practice roles such as banker or firefighter. Games, through their design and their
64 play, can give insight into the human condition, as well as human values, systems,
65 and truths.

66 This chapter poses newer questions about games and learning. Previous and
67 current questions have been the following: Can games help people learn? Under
68 which conditions can games teach? What types of contexts, content, audiences,
69 topics, skills, and goals benefit most from what types of games, gameplay, game
70 interactions, and game ecologies? These are still important questions, but they are

71 not the aim of this particular chapter. Moreover, recent questions have also been as
72 follows: Can games or game-like content and interactions be applied to other
73 contexts, such as work, health, or personal growth? This type of process is popularly
74 called gamification (Ferrara 2013). While it may be useful to explore how
75 crowdsourcing or other processes might work in nongame environments, these
76 types of questions are also not the central goal of this chapter.

77 Rather, this chapter considers whether games themselves can be used to make
78 change and help to better understand the world – whether through knowing how to
79 fold proteins in *Foldit* or engaging with antibullying techniques in *SchoolLife*. This
80 chapter considers not just *what* can games teach, such as by acting as contexts or
81 conduits for learning topics or skills but rather what can games teach *to society*, such
82 that the game itself, and what is produced, shared, and solved through it, becomes
83 what human society still needs to learn. In other words, because games are (possibly)
84 dynamic systems with diverse players who can come together in meaningful ways,
85 can the game help people work together to solve problems or learn new concepts
86 about the humanity, the world, and the universe?

87 To begin to answer these questions, this chapter will first share the latest research
88 and practices related to the overlap of three emerging trends – crowdsourcing,
89 collective intelligence, and games. This chapter will explore their interconnections,
90 as well as the strengths and limitations of this new field of inquiry.

91 For example, there are now science-focused games such as *Fold It* (Khatib et al.
92 2011), which enable thousands of people to fold 3-D representations of proteins and
93 submit their designs, and *Play to Cure: Genes in Space*, in which game players plot
94 routes through space, which provides information about anomalies in cancer data
95 (Keartland 2014). Quantum Moves helps expand knowledge into quantum comput-
96 ing and related problems (Lieberoth et al. 2014). Games are also in the process of
97 being designed to help solve social issues and problems, such as the *Sudan Game*,
98 which helps participants test possible steps toward peace in the Sudan (Landwehr [AU4](#)
99 et al. 2013), and Giant Otter’s in-progress antibullying game, which helps people
100 learn how to interact in bullying scenarios and teach these learnings to computers.
101 Games such as these enlist “amateur researchers” to collaborate online to submit
102 and/or analyze data; solve complex problems and puzzles; identify, observe, and
103 record the world; make estimations; or share perspectives. These games are theoret-
104 ically effective, in part, because they blend human beings and computers together in
105 ways that optimize their unique talents and/or because they bring people together
106 across distance and time and effectively use their skills, abilities, and resources. For
107 instance, human beings are effective at tasks such as pattern recognition and spatial
108 manipulation, whereas computers are proficient at processing these tasks faster.
109 Putting these two together, through a game, can potentially lead to new ways to
110 approaching problems. Or a group of people with diverse talents might be even more
111 effective at problem solving together. Likewise, a research team might be more able
112 to complete large amounts of tasks if they are delegated to a wider number of people.
113 In other words, everyday people are able to play games and work in tandem with
114 computers, other people, and/or researchers to contribute to the body of knowledge
115 about the world.

116 For brevity, this chapter labels the problem-solving games as knowledge games
117 going forward. Knowledge games is the term used because it suggests that these
118 games seek to enhance the knowledge of a specific topic, process, or phenomena and
119 make real-world change within the game itself, but that affects the world outside the
120 game. As Schrier explains, knowledge games refer to “those games that invite
121 human beings or other entities to play and work collectively (either with others or
122 individually) to contribute information or data and/or perform tasks or activities that
123 can help answer specific questions, create new knowledge, and contribute to an
124 understanding of the world. Although Knowledge Game players are playing and
125 problem solving within a game environment, the knowledge created has implications
126 for real world processes, policies, problems, and people” (Schrier 2016).

127 In the next section, the chapter will describe the terms and frameworks that are
128 relevant to these knowledge games, as well as explore what to call these games.

129 What Is Crowdsourcing?

130 Crowdsourcing generally refers to the culling and contributing of information,
131 perspectives, opinions, and analyses for a particular goal or objective. This process
132 or activity is relevant to knowledge games because many of these games rely on
133 players to collectively submit data, analyze data, or share perspectives, interpreta-
134 tions, or impressions. Part of why these games are effective, perhaps, is because they
135 help to collect information from many players. Having multiple people share
136 information or interpretations helps the designers better solve part of a problem or
137 answer an open question.

138 There are many nongame examples of crowdsourcing. One company, Threadless,
139 crowdsources opinions on t-shirt designs and then makes those shirts available for
140 creation and purchase. Frito-Lay runs a “Do Me a Flavor” contest, where they
141 crowdsource possible new flavor combinations and then have the audience vote on
142 the best flavor (and then they make the flavor that wins). The Google-owned Waze
143 enables drivers to submit traffic information so that other drivers can know which
144 roads to avoid or take (Schrier 2016).

145 The phenomena of inviting public contribution on a large scale are not entirely
146 new, even though there are now sociotechnical platforms that enhance and increase
147 the ability to support these types of activities. Crowdsourcing-like activities have
148 happened throughout history, but the use of online platforms, such as apps, social
149 networking sites, and websites, has expanded and enhanced these activities. For
150 instance, in Mattioli’s series of books (commentaries on plant systems), he sought
151 the help of the public to provide submissions and corrections to plant specimens and
152 identifications way back in the 1500s (Eisenstein 1979). In more recent time,
153 Gooseberry Patch is a publishing company that has invited the public to submit
154 recipes for inclusion in their cookbooks since 1992. The co-founders of the company
155 originally incorporated recipes that were mailed to them and now also select recipes
156 from those emailed to them and submitted online or through social media.

157 Crowdsourcing-like activities have been used for a variety of functions and
158 purposes, such as urban planning, advertising, historical document annotation and
159 transcription, finding lost people, filmmaking, photography, scientific inquiry, and
160 television. For example, TV by the People was a project launched in 2013 to garner
161 opinions from the crowd to help in creating a new television series. First people were
162 able to submit television show ideas, and then participants were able to deliberate the
163 project, leading to a new series called “Turning Point.” Likewise, budding entrepreneurs
164 can submit business ideas via the SomePitching competition, which enables
165 people to pitch ideas, vote on ideas, and share advice from investors and specialists.
166 Citizen science activities could be considered a type of crowdsourcing but for
167 scientific data and analyses. Amateur astronomers have been contributing variable
168 star data for over a hundred years to the AAVSO; likewise, amateur birders have
169 been contributing bird-feeding data to the Christmas Bird Count for the Audubon
170 Society for many decades. Both of these activities are now supported through
171 websites but were previously shared through written books and other non-digital
172 records.

173 The term “crowdsourcing” originated in Jeff Howe’s *Wired* article, “The Rise of
174 Crowdsourcing,” (Howe 2006) which he then expanded upon in the book,
175 *Crowdsourcing: Why the Power of the Crowd Is Driving the Future of Business*, in
176 which he explained that it is “the process by which the power of the many can be
177 leveraged to accomplish feats that were once the province of a specialized few”
178 (Howe 2008). Since then, people and companies have used the term in a variety of
179 ways that do not always coincide. For instance, researchers Zhao and Zhu analyzed
180 55 research articles from 2006 to 2011 and found no consensus in how these articles
181 used or defined the term “crowdsourcing” (Zhao and Zhu 2012).

182 Daren Brabham, for example, defines crowdsourcing as an “online, distributed
183 problem-solving and production model that leverages the collective intelligence of
184 online communities to serve specific organizational goals” (Brabham 2013). In other
185 words, Brabham describes crowdsourcing as a process or phenomenon where people
186 are solicited (typically by an organization, research center, or company) to provide
187 data, analyses, or perspectives to meet a particular goal or need. Additionally,
188 Brabham argues that crowdsourcing should have a mutual and equitable benefit
189 for both the audience (crowd of people) and the organizers (company, researchers,
190 institution, etc.) (Brabham 2013). Based on this definition, Brabham contends that
191 Threadless is an appropriate example of crowdsourcing because there is mutual
192 benefit on the parts of the users and organizers: the organizers get to learn which
193 t-shirt designs might sell best, and the crowd gets to purchase and wear the t-shirt
194 designs they like the best. The crowd also gets the opportunity to sell their own
195 designs through the online Threadless system, if their designs are upvoted by the
196 crowd.

197 On the other hand, people have often labeled websites, communities, and other
198 activities as engaging in crowdsourcing behaviors that Brabham would not define as
199 crowdsourcing. For example, Zhao and Zhu consider Wikipedia a crowdsourcing
200 site. However, Brabham argues that Wikipedia is an example of something that is not
201 crowdsourcing because there is no equitable balance between the organizers and

202 users, as the benefit and activity are heavier on the users rather than on the
203 organizers. The users benefit too much for it to be a true crowdsourcing relationship,
204 according to Brabham.

205 The trickiness and ambiguity of defining and pinpointing when crowdsourcing is
206 being engaged are the points to consider when discussing knowledge games. Are the
207 game players getting enough benefit from the contributions (such as the game itself),
208 or are the designers/researchers who make the games benefitting so much more such
209 that the game is not crowdsourcing anymore but something more akin to an
210 employer/employee relationship or researcher/participant relationship? Using design
211 methodologies and best practices from other crowdsourcing projects will be useful
212 for those creating and using new knowledge games. However, designers should also
213 be aware of how they are shaping the power dynamics; identifying and exploring
214 these dynamics are the key areas of focus for the future.

215 What Is Collective Intelligence?

216 One question is whether having a crowd of people submit answers or data is really
217 the most effective, efficient, and useful way to solve problems through games. Why
218 not, for instance, use a team of experts to solve the problem? Why use amateur game
219 players when professionals might be more experienced in a particular problem or
220 field?

221 To understand more about why a crowd of game players might be particularly
222 useful in helping to meet goals and particular functions, this chapter will consider
223 other concepts including crowd wisdom and collective intelligence.

224 Crowd wisdom, or the “wisdom of the crowds,” refers to a term popularized by
225 Surowiecki in his book, *The Wisdom of the Crowds* (Surowiecki 2005). In his book,
226 Surowiecki contends that a crowd of opinions and estimations is typically more
227 accurate on average than any one person in that crowd or even an expert in the field.
228 For example, if people try to guess the amount of marbles in a jar, the average guess
229 is more accurate than most of the individual guesses (Surowiecki 2005). He extrap-
230 olates, then, that thoughtful decisions should invite many voices, rather than just
231 relying on one expert or professional.

232 Likewise, collective intelligence is another term that describes the phenomenon
233 that there is knowledge in the collective rather than inside just one person. While
234 crowd wisdom explores how people, on the whole, can make better estimations,
235 collective intelligence explores how people who are working together can solve
236 problems more effectively and make better decisions and solutions (Lévy 1997). The
237 term collective intelligence was originally used by Pierre Lévy. His use of the term
238 suggests that knowledge and know-how are distributed among people and, by
239 bringing people together, can use these talents and tidbits to better solve problems
240 and cooperate to reach goals (Lévy 1997). Collective intelligence examples include
241 things like disparate *Survivor* fans using online forums to discuss and figure out
242 *Survivor* spoilers (Jenkins 2006) or people working together to find missing people
243 following the earthquakes in Tibet. However, similar to crowdsourcing, there are

244 many different definitions and uses of collective intelligence, with Tapscott and
245 Williams defining it as akin to mass collaboration in the business sector (2006) and
246 Malone taking a more multidisciplinary approach and broader application, where he
247 considers collective intelligence involving any “groups of individuals acting collec-
248 tively in ways that seem intelligent” (Malone 2012), meaning that families, armies, AUG
249 countries, and research labs are groups of people working together in intelligent
250 ways (Malone 2012; MIT n.d.).

251 To some extent, collective intelligence activities overlap with those involving
252 crowdsourcing, although the two terms have different meanings. Crowdsourcing
253 suggests using a crowd or group to work on pieces of a problem and share tasks,
254 which could also involve collective intelligence, though it does not need to. For
255 example, while engaged in crowdsourcing, people could contribute data or work on
256 tasks but may not even interact with other people. In other words, the crowd
257 members are not individually offering any specialized knowledge; rather, in
258 crowdsourcing, the idea is that each person could conduct the same tasks and do it
259 relatively similarly. The crowd can do more, faster, because there are so many people
260 helping out. Collective intelligence is related more to finding out answers and
261 solutions to problems that rely on people knowing different or complementary
262 aspects of the answer and fitting those pieces together like a puzzle, or even more
263 synergistically, such that the answer could be generated from more than the sum of
264 its individual people. Moreover, a group of people could be working together
265 intelligently but not necessarily crowdsourcing a solution to a problem. Thus,
266 collective intelligence and crowdsourcing can work in tandem to help solve puzzles,
267 or they can be completely separate phenomena that do not rely on each other.

268 Finally, there’s not always wisdom in the collective. For instance, a few years ago,
269 when polled to name a new boat, the audience chose “Boaty McBoatface” rather
270 than a more appropriate name. And certainly, popular decisions are not always the
271 best decisions or the most effective solutions. One issue, called the “tragedy of the
272 commons,” explores how the majority opinion can overwhelm the needs of the
273 minority or the really innovative ideas that do not yet have mass appeal. Mainstream
274 tastes could push away the necessary work at the margins, and more unique solutions
275 can be outvoted. Moreover, smaller, but vocal, groups can mount a well-organized
276 push to affect the results of various crowd activities, whether it is the Time Person of
277 the Year (see, e.g., when Kim Jong Un was winning), ratings of a new book on
278 Amazon (see, e.g., Hillary Clinton’s 2017 book on the presidential election Amazon
279 book page), or a knowledge game of the future. Designers of knowledge games need
280 to properly incorporate the usefulness of crowd interactions into these games while
281 also tempering its drawbacks, such as the obscuring minority needs or overlooking
282 of unique innovations. Moreover, designers and researchers need to create and test
283 games that minimize the possibility that certain crowds could make efforts to
284 nefariously affect results or manipulate certain outcomes for personal or political
285 gains.

286 **Why Games?**

287 Why gaming and game experiences be integrated with crowdsourcing and collective
288 intelligence-driven activities? What makes games possible spaces for these collec-
289 tive problem-solving activities, as well as ecologies for supporting new knowledge-
290 making? In brief, this chapter identifies four potential strengths of games in knowl-
291 edge production, as well as six weaknesses. As these types of knowledge games are a
292 new type of experience, their strengths and limitations are still emerging, and there
293 are many other possible benefits and drawbacks of these types of games beyond this
294 initial list.

295 **Games Are Played Frequently**

296 First, over the past few decades, there has been an increase in video game playing.
297 Approximately 59% of Americans play video games, and an average of 8 h a week is
298 spent playing video games by the typical gamer (ESA 2014; Takahashi 2010). While
299 playing games is not completely accessible to all demographics, it is relatively
300 diverse (across gender, race, and economic background) and widespread (across
301 the world), and it is a common and mainstream activity and one of the fastest
302 growing forms of leisure and entertainment (Cross 2011). Around 63% of American
303 households play video games for at least 3 h a week (ESA 2016).

304 **Games Can Be Effective as Collective Problem-Solving Spaces**

305 Games can serve as dynamic environments where people can come together to solve
306 problems, in what is called a problem space (Jonassen 2000). Games can effectively
307 simulate problems, the context for the problem, and the data, tasks, and other related
308 information that is useful for solving the problem (Shaffer 2006). Games can help to
309 support different types of problem solving, such as using distributed cognition or
310 crowdsourcing or other forms of collective or collaborative work (Eseryel et al.
311 2014). In the game, many people of all different expertise levels and experiences
312 (and all different locations and times) can be “leveled up” enough so that the players
313 can maintain a common understanding that can help them work together effectively.
314 Players can also potentially share expertise with each other (Schrier 2016).

315 **Games Can Optimize the Strengths of People Alongside** 316 **the Strengths of Technology**

317 Games are able to bring together people with machines and optimize the strengths of
318 each, such that they are working cooperatively and/or collectively to more effec-
319 tively solve problems. Von Ahn (2005) calls this “human computation,” such that

320 the humans can work with the computers. Schrier (2017a), citing Hung (2013) and
321 von Ahn (2005), explains that,

322 Human beings are effective at tasks such as pattern recognition and spatial manipulation,
323 whereas computers are proficient at processing these tasks faster. Matching people and
324 computers together, through a game, can possibly lead to new ways to approaching prob-
325 lems. In addition, technologies can be used to better connect human beings and help them
326 work together more effectively. A group of people with diverse talents might be even more
327 adept at problem solving together when they are supported across long distances by
328 web-enabled technologies. A research team might be more able to complete larger amounts
329 of tasks if they are delegated to a wider number of people through these technologies (p. 2)

330 Moreover, games can also help support person-to-person and group-to-group com-
331 munication and collaboration, particularly across distance and time, ability, and
332 expertise, as well as interest and specialty.

333 **Games Are Motivating**

334 Games are also potentially motivating and engaging, which can spur the expertise-
335 building and expertise-sharing, in-game tasks such as data analysis or interpretation,
336 exploration, and/or social interaction that is needed for complex problem solving
337 (Schrier 2016). However, many of the knowledge games that are currently available
338 are not creating the big-budget, commercial, professional, action-packed, and deep
339 story-based experiences typical of triple AAA, entertainment-focused games such as
340 *Call of Duty*, *League of Legends*, *Destiny*, *World of Warcraft*, or *Grand Theft Auto*.
341 Not all game players are going to be motivated to play these types of knowledge
342 games; in fact, many players may be motivated by other types of reasons than is
343 typical of a video game, such as wanting to contribute to the social good, volunteer
344 for a cause, or work on difficult scientific or social scientific problems with others.

345 In addition, there are a number of possible drawbacks of using games for problem
346 solving. These should be considered as researchers and institutions begin to use and
347 design these types of games for knowledge-making and problem solving.

348 1. **Flaws, biases, and values.** Just like any method for searching for knowledge,
349 whether through surveys, ethnographies, film, or poetry, there are limitations to
350 the knowledge that is produced and expressed. A game environment has flaws
351 and biases, expresses particular values and constrains others, and is privy to the
352 same systematic issues as any other cultural artifact or institution that is created
353 by humans and living in a human world (Knorr-Cetina 1999; Flanagan and
354 Nissenbaum 2014). Moreover, will games that solve problems about science be
355 accepted in the same way as games that seek to solve humanistic or social
356 scientific problems? How does culture shape how the game will be perceived,
357 accepted, and considered? How does the game grapple with its own ethics?

358 2. **Games are framed as leisure.** It may be difficult for players to take games
359 seriously because they are so often framed as being apart from work, even though

- 360 they require quite a bit of labor (even games that are for entertainment purposes
361 only). This means that players may not engage in the same way and that any
362 knowledge or solution that arises from the game may not be trusted and vetted in
363 the same way. Moreover, what happens when serious topics and problems, such
364 as solving cancer, poverty, or homelessness, are converted into a “fun” game?
365 Does this obscure the origin of the data or the emotional resonance, authenticity,
366 and necessary nuances of the problem?
- 367 3. **Data analysis in games is still data analysis.** All the issues with data interpretation
368 and data analysis that are encountered with any type of data-driven project
369 are also applicable to games that use data-driven problem solving. For instance,
370 boyd and Crawford (2012) discuss issues such as keeping people’s data from
371 being used against them, as well as question how data will be used. They also
372 argue that data is not objective but is framed and embedded with biases and
373 values just like any other type of information (boyd and Crawford 2012).
- 374 4. **A crowd could alter results.** If enough players decide to work together to
375 “game” the game, then they could affect outcomes and results. This is possible
376 for any type of crowdsourcing or collective project – people could always lie or
377 skew the results for certain purposes. However, games may be a particular target
378 for this type of activity because of their cultural function, their mythologized role
379 as so-called wild, free-for-all spaces, and some of their audiences desire to control
380 these spaces and reconfigure them for their own needs.
- 381 5. **Are the gamers actually laborers?** Are the game players just having fun while
382 engaged in the game or if they are solving real-world problems and working with
383 real-world data and perspectives, actually doing something that is more akin to
384 work? Postigo (2009), Fuchs (2010), and Terranova (2000) all argue that
385 crowdsourcing, online activities, and gameplay of all kinds are types of work
386 and creep into leisure time for the benefit of corporate profits and capital. At what
387 point does the work done in a game become coercive? Can the design of a game
388 that is particularly engaging be a type of coercion to complete certain tasks and do
389 other’s work?
- 390 6. **Are these games really motivating for and accessible to all?** As mentioned
391 earlier, not all gamers are going to want to play games that are about real-world
392 problem solving. And game players will be motivated by different types of
393 games, topics, or interactions. Moreover, games are still only played by those
394 who have the necessary equipment, devices, and knowledge about how to play, as
395 well as those who feel they belong in a games space. Thus, games are not
396 accessible to all; therefore, any problem solutions or knowledge-making is not
397 accessible to all.

398 **What Is the Best Name for These Types of Games?**

399 The name of these games matters. For instance, a name affects its use, accessibility,
400 ethics, and acceptance, and frames how it is seen (Eitzel et al. 2017) There have been
401 many terms used and applied to these types of problem-solving games, yet no one

t.1 **Table 1** Walk-through of alternative names for knowledge games

t.2	Possible term	Strengths	Weaknesses	Reference
t.3	Games for change	Points to the idea that these games seek to cause change in the real world	The term is based on the Games for Change organization and is broader. Many of these games spur change outside the game but do not necessarily make the change through the game itself	www.gamesforchange.org
t.4	Engagement games	These types of games enact Real-world processes through the game	These games seem to encompass many more forms of social action (such as activism), rather than just knowledge-building and problem solving	Gordon et al. (n.d.) http://engagementlab.emerson.edu/pdfs/engagement-game-guide.pdf
t.5	Games with a purpose (GWAP)	Suggests there is a specific goal or higher purpose to the game	May be too broad, since all games have some type of purpose, such as entertainment or social good	
t.6	Human computation games	Suggests that human beings and computers are working in tandem	May be intimidating in its use of “computation,” suggesting there is a technical quality or aspect to the game and to participation in the game. Also, not all of these games involve both computers and humans in tandem with each other; games could be analog	Luis von Ahn (2005)
t.7	Citizen science games	Suggests that all people can participate, and there is some type of scientific knowledge created	This term focuses too much on science rather than other types of knowledge	Kevin Crowston
t.8	Citizen games	Suggests that all people can participate	The term might suggest that the games are focused on citizenship, civic needs, or social studies skills, rather than all types of knowledge and skills	
t.9	Crowdsourced games	Suggests using a crowd to support the pursuit of knowledge	The term crowdsourcing is used in many different ways	

(continued)

t.10 Table 1 (continued)

t.11	Possible term	Strengths	Weaknesses	Reference
t.10	Innovation games	Suggests change, growth, and contribution to knowledge and is broad enough to include different types of knowledge	in research and may be applied erroneously. Also, not all of these games rely on crowdsourcing per se but perhaps related activities This term may be biased for progress and newness, rather than finding the most effective solution or addition to knowledge	
t.11	Knowledge games	Suggests that the purpose of the game is to produce and/or use knowledge and contribute to a body of knowledge	May be conflated with learning games, such that the games are about building a knowledge of things that are already known, rather than adding to that which is not yet known and/or using this to make changes outside the game	Schrier (2016)
t.12	Social participation games	Definition of these games suggests a shared activity	The definition may be too broad in that it describes games that have any type of real-world action or counterpart	Jane McGonigal (2011)

single term has emerged. Schrier (2017a) identifies the most popular names of these games in the research literature and begins to explore future steps, such as considering how different names connect to different types of in-game problems or topics or investigating what the players and creators of these games are called as well.

This chapter uses the term knowledge games to distinguish these games from other types of games and game processes (such as gamification). As noted above, knowledge games describes games that seek to produce new knowledge about the world using processes such as participation from multiple players and crowdsourcing of ideas and data. However, other terms could have been used, and each term has strengths and weaknesses.

Table 1 describes the initial pros and cons of the current names used (based on work in Schrier 2017), as well as related terms. For a more in-depth discussion of the naming of these types of games, please see Schrier (2016, 2017a).

415 Categories of Games Explained and Examples of Games

416 This chapter proposes a tentative label for these games – knowledge games – but
417 what are the subcategories of these types of games? This section puts forth an initial
418 typology for better organizing, analyzing, and designing of these types of games (for
419 more about the creation of the typology, see Schrier 2017b working paper). There are
420 very few knowledge games that have thus far been created and implemented, and
421 their effectiveness in creating new knowledge varies greatly. One goal of this chapter
422 is to use the typology to illuminate the gaps in the use and understanding of
423 knowledge games to better design for the future.

424 How can similar types of games and phenomena, such as crowdsourcing, be
425 applied to create a typology for knowledge games? First, this section considers
426 Brabham’s crowdsourcing typology, which focuses on four categories of
427 crowdsourcing activity related to the types of problems a particular site or organi-
428 zation seeks to solve (Brabham 2013). Brabham’s four categories are as follows:

- 429 1. **Knowledge-discovery and knowledge-management approach:** The
430 knowledge-discovery and knowledge-management approaches involve some
431 type of knowledge that is already out there, which a crowd is able to share and
432 report on such that everyone can know it and it can be used for further analysis or
433 action. One of the examples of this could be the Waze platform, which is an app
434 and website run by Google that enables people to report traffic jams, construction
435 incidences, and even cop checkpoints, such that other drivers can make better
436 judgments on the best route at the time. For instance, one of my students
437 mentioned that his father, a bus driver, uses the Waze app to plan out his routes
438 and he also shares information through the app for fellow drivers. Citysourced is
439 another example; it is an app that enables the public to report non-emergency
440 issues related to one’s city, such as environmental problems or quality of life
441 issues.
- 442 2. **Broadcast-search approach:** In the broadcast-search approach, an organization
443 has an assumption that there is someone out there, or even a group of people, that
444 knows something important and/or can solve something that is still as yet
445 unsolved. An example is Innocentive? To some extent, this might be how to
446 categorize Unilever’s IdeaBounty, as it is a crowdsourcing platform that enables
447 the public to submit ideas for a new campaign for a snack food brand that they
448 own called Peperami. Unilever is using this platform to search for a “gem” of an
449 idea – a needle in a haystack – of many, many possible ideas of how to best
450 position their brand.
- 451 3. **Peer-vetted creative-production approach:** In the peer-vetted creative-produc-
452 tion approach, people are encouraged to create and curate ideas, pieces of art,
453 photography, video clips, clothing, and other objects and products. Another
454 example of this is Snapwire where people who take photos are matched with
455 those looking to buy images. People can request specific types of images, and the
456 winning photographers who meet those requirements will earn money for their
457 images. In SomePitching, the public can both submit new business ideas and

458 pitch them, and they can also vote on others, to see which ones win the pitching
459 competition and potentially come to fruition.

460 4. **Distributed human intelligence tasking approach:** In the distributed human
461 intelligence approach, an organization delegates various tasks to a crowd of
462 people such as data collection, tagging and annotation, or even artistic creation,
463 such as an ecosystem like Amazon’s mechanical Turk. The tasks are typically
464 ones that are better accomplished by a human rather than a machine. An example
465 of this approach might be DIY history, where the public can help transcribe
466 historical documents from, for example, American civil war diaries to old hand-
467 written cookbooks and other handwritten artifacts. Another example might be
468 planet hunters, where people perform tasks to help find extrasolar planets by
469 looking at images taken by the Kepler space mission and judging patterns of
470 brightness.

471 Brabham’s typology is clear, but there are some concerns. One is that many of the
472 categories could be applied also to collective intelligence and the examples could fit
473 in either – in that each example uses not only crowdsourcing but also collective
474 intelligence to meet its goals – making these terms even more conflated. Another
475 concern is that many so-called crowdsourcing projects might overlap multiple
476 categories. For example, in 2011, Kevin Macdonald made a 95-minute documentary
477 film that he composed from 80,000 clips submitted to him of what was happening on
478 a specific day from people around the world. To some extent, the task of creating this
479 video was distributed, in that people were individually tasked with filming a portion
480 of the video. On the other hand, you could argue that it was also peer-vetted and
481 curated, in that Kevin Macdonald and a large group of film students picked out
482 specific video clips to use. Likewise, you can argue that there is a broadcast-search
483 aspect to the project, in that he was searching for different perspectives that are out
484 there, such that he could compile them and incorporate them into his video.

485 Related to this concern of overlapping categories is another concern, which is that
486 the typology could conflate goals that need to be solved with the way the public or
487 organization works together to solve it. In knowledge discovery and management,
488 discovering knowledge out in the world is the goal, but in the second type, broadcast
489 search, knowledge discovery is also the goal. The only difference is that in knowl-
490 edge discovery, the assumption is that the knowledge is already out there potentially
491 in all of us, whereas in broadcast search, the assumption is that there is a special
492 person with knowledge out there that needs to be found or people with particular
493 abilities to solve problems that need to be included. Similarly, the distributed human
494 intelligence approach describes how people can help to complete tasks that human
495 beings are better at than machines. However, this is true about all of the categories,
496 whether it is people taking images in SnapWire or people contributing ideas in
497 IdeaBounty or people noticing traffic jams in Waze.

498 On the other hand, Brabham’s typology of crowdsourcing projects provides a
499 useful starting point for thinking about the advantages and disadvantages of different
500 projects, the overlaps, how to meet organizational and public needs, and the types of
501 projects that can be created in the future. The typology appears to be comprehensive

502 in that current crowdsourcing projects seem to fit into at least one of the categories
503 Brabham outlines. Moreover, the focus on the goals and strategies that an organiza-
504 tion can take when crowdsourcing or developing crowdsourcing-like projects is
505 useful for outlining what is currently possible in crowdsourcing.

506 Knowledge Games Typology

507 Just as with crowdsourcing projects, there are many ways to categorize knowledge
508 games (Schrier 2016, 2017b). This chapter proposes one possible typology, building
509 in part on Brabham’s typology. For a more in-depth investigation of how this
510 typology was created, please see Schrier (2016, 2017b).

511 Similar to Brabham’s crowdsourcing typology, this proposed knowledge games
512 typology focuses on the primary goals and functions that an organization, person, or
513 center seeks to solve in relation to knowledge production or problem solving. The
514 assumption is that one of the goals of any knowledge game is some type of
515 knowledge production, solution, and/or change in the understanding of the world.
516 This typology breaks this down further into possible ways that accomplish this
517 overarching goal, similar to Brabham’s typology, in that some organizations seek
518 to find that needle in a haystack and others look to gather as many people as possible
519 to complete tasks and subtasks to meet an overall goal.

520 As more knowledge games emerge, this proposed typology should continue to
521 flexibly evolve and be further vetted empirically and be open to new categories. This
522 scheme should not be used to limit the types of knowledge games created in the
523 future but rather should help to understand where the gaps exist and what types of
524 knowledge games might be generated in the future. The current four categories are as
525 follows (adapted from Schrier 2016, 2017b):

526 1. **Cooperative contribution games.** Cooperative contribution games are types of
527 knowledge games that enable players to collectively contribute a task or activity,
528 similar to the distributed human intelligence tasking category in Brabham’s
529 typology, except that those activities take place within a game experience. For
530 example, through a game, people might work on annotating images, recording or
531 analyzing data, or identifying objects, such as bugs or birds, as in the case of
532 *Happy Moths*. People may cooperate in doing this (in that people are all contrib-
533 uting to the same cause but not directly interacting) or collaborating (in that
534 people are directly interacting on some of the tasks). There may also be competi-
535 tive aspects to the game, such as competing to get the most points to end up on
536 the leaderboard, even if there are also cooperative or collaborative elements in the
537 game. Typically in this type of game, there are answers that may be more “right”
538 or at least more accurate and useful, which earn more points or have more value,
539 versus those that are more “wrong,” which may reduce one’s points or standing.
540 Feedback is usually provided as to whether tasks are done correctly or incorrectly
541 or whether answers are more or less correct. An example of this type of game

542 could be *ZombiLingo*, a French game that invites players to annotate sentences
543 and parts of sentences, such as by labeling the auxiliary verb in the sentence.

544 2. **Analysis distribution games.** In analysis distribution games, each player is
545 considered a useful contributor to the understanding of humanity, and each person
546 is encouraged to provide ones unique perspectives, analyses, and perceptions to a
547 body of data. In this sense, the game becomes almost like a research study but in a
548 more game-like experience. For example, people might be asked to provide their
549 perceptions of different colors, in the case of *Apetopia*, such that the game
550 explores how different human beings perceive different types of colors. In this
551 type of game, there are not necessarily answers that are clearly right or wrong;
552 rather, the data collected is used to answer an open question about humanity and
553 the world around us. An example of this is *JeuxdeMots*, which asks people to
554 associate different terms in French such that the game can investigate how people
555 map words. This information will help to build a semantic network or relationships
556 among concepts or words.

557 3. **Algorithm construction games.** The purpose of algorithm construction types of
558 knowledge games is to create an algorithm, or series of steps, such that a
559 computer (or person) can then repeat those steps for further processing. For
560 example, a computer might not be able to fully understand the steps that are
561 typically taken in a restaurant such that it could automatically generate future
562 actions or predict what a person might do next. By understanding the complex
563 steps typically taken in a restaurant, a computer could learn how to predict next
564 steps and serve up new, logical scenarios (such as in the case of the *Restaurant*
565 *Game*). An example of this is *Foldit*, where people are working on manipulating
566 proteins in different ways such that they can teach a computer the steps to folding
567 various proteins, where a computer can then take those steps and predict future
568 protein structures, or people can use the newly updated algorithm database in
569 tandem with other information to help, for example, create new drugs for
570 HIV/AIDs, in the case of a protein structure recently solved by *Foldit* players.

571 4. **Adaptive-predictive games.** Adaptive-predictive games are knowledge games
572 that take any data, inputs, perspectives, and/or algorithms generated (as in what is
573 played in the games from the other categories) and then model and/or use this
574 information to adapt the game in some way and/or make predictions on how the
575 game will be played. Thus, the game changes based on how people play through
576 the game and as new knowledge is added. These types of games can readily adapt
577 to spur real-world social, individual, or scientific changes, for example. There are
578 no known knowledge games like this at the time, though *SchoolLife* comes the
579 closest to this category because it learns about bullying responses from the game
580 player and then adapts its subsequent responses based on this information.
581 Moreover, there are many games that adapt to the player and their gameplay.
582 For instance, many math games change in difficulty based on how the game
583 player is completing the math questions and tasks; and entertainment games such

584 as *Nevermind* can adapt to the player’s heart rate and other biometric data. This
585 category could be further subdivided by games that adapt based on individual
586 player inputs versus those that adapt based on collective knowledge gained from
587 the players.

588 The next section provides a detailed analysis of two knowledge games to better
589 illustrate the concept of knowledge games and to illustrate how to use this typology.
590 Moreover, this chapter uses these games to help reveal how to better innovate
591 knowledge production using connected gaming platforms. The two games are
592 *ARTigo* and *Nanocrafter*.

593 **ARTigo**

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594 *ARTigo* is an online game to support social tagging of images, which was developed
595 by Dr. Gerhard Schön from the IT-Group Humanities in Germany, as well as a
596 number of partners from German institutes. *ARTigo* is directly inspired by Luis Van
597 Ahn’s *ESP Game*, which was bought by Google in 2011 and converted into the
598 Google Image Labeler. In the *ESP Game*, participants are asked to help label images
599 or provide metadata for images so computers can search through a database more
600 easily. In the game, participants are randomly assigned to a partner and need to
601 “guess” which tags (“strings”) the other person is applying to a particular image,
602 which they both see. If the two partners agree on the tags for the image, then they
603 each get points. The “string” that the players typically agree becomes a potentially
604 good label for a given image, according to von Ahn and Dabbish (2004).

605 Likewise, in the *ARTigo* game, people are presented with different pieces of art
606 and asked to freely label it with different tags. If a person tags the piece of art the
607 same as their partner, they will receive more points than if they tag it something
608 unique. Moreover, the tagging process is timed.

609 The overall goal of *ARTigo* is to appropriately tag different pieces of art such that
610 they can be more easily searched and accessed by the public. Only those tags that
611 have been entered multiple times will be associated with a specific piece of art, such
612 that the crowd is actually checking and double-checking itself for accuracy.

613 *ARTigo* could be considered a cooperative contribution game in that there are
614 more right or quality answers or tags and the game helps to enable multiple people to
615 complete the task of tagging different pieces of artwork. The overall purpose of the
616 game is to complete a larger task, tagging artwork to make it more searchable,
617 particularly because that task would be so onerous for one person or one group of
618 people. However, this same game could be considered an analysis distribution game
619 if the goals of the overall project were slightly different. For instance, *ARTigo* could
620 be used to understand how different people perceive different pieces of artwork and,
621 therefore, learn more about human perception of art and human visual perception or
622 forms of taxonomy. Thus, depending on the use of the game, a knowledge game
623 could straddle two different categories or be placed in one or the other.

624 **Nanocrafter**

625 *Nanocrafter* is created by the makers of *Foldit*, including Seth Cooper and Zoran
626 Popovic, and a variety of researchers, designers, artists, and programmers from the
627 University of Washington. The overall goal of *Nanocrafter* is to help players build
628 the skills necessary to construct and engineer DNA nanotechnology to eventually be
629 able to design and evaluate ones for a variety of purposes.

630 To do this, in *Nanocrafter*, players needed to construct DNA nucleotide strands
631 based on a series of rules. For example, cracked or broken nucleotides need to be
632 bonded to another nucleotide of the same color vertically. Nucleotides of different
633 colors can connect to each other to make longer strands. Those nucleotides with a
634 gold star can be “freed” by breaking apart the nucleotides (breaking the bond
635 between them) such that the nucleotide is now on its own.

636 Once the tutorial is complete, players can follow the rules and construct their own
637 engineered nucleotide strands. They can also begin accessing various challenges,
638 which vary in difficulty and type and include things like “invent a system of
639 molecules that behave like a wheel rolling down a track” or, the more obscure,
640 “create a system of one or more logic gates whose inputs and outputs are circular
641 strands.”

642 In the knowledge game taxonomy above, *Nanocrafter* could be considered an
643 algorithm construction game. This is because *Nanocrafter* enables players to gener-
644 ate possible steps to creating a DNA circuit or molecule to meet particular needs,
645 which could then be stored, used, and processed in tandem with other people’s
646 solutions. In addition, the game could be considered as an analysis distribution game
647 if it were used to consider and reflect how different people might approach the same
648 problem and use those different approaches to solve a larger issue.

649 The game gives players the opportunity to directly learn the rules and skills
650 necessary for *Nanocrafter* by enabling hands-on play within the actual problem-
651 solving environment. The game also tests skills with a variety of authentic chal-
652 lenges, although currently there are no challenges with real-world applications as of
653 yet. Moreover, *Nanocrafter* uses the principles of collective intelligence, whereas
654 tools, skills, and knowledge are shared and distributed, and groups of people can
655 work together to solve future problems.

656 **Conclusion**

657 This chapter has sought to contextualize and define knowledge games and explore
658 related intersecting trends, such as crowdsourcing, gaming, and collective intelli-
659 gence. It explored the potential strengths and weaknesses of this intersection, such as
660 the ethical, social, and cultural ramifications of these types of games. A typology of
661 knowledge games was described to help make more transparent the current issues
662 and gaps related to these games. The initial typology includes four categories
663 (cooperative contribution, analysis distribution, algorithm construction, and

664 adaptive-predictive). Some knowledge games may fit into more than one category or
665 may fit more squarely in one category.

666 Two knowledge games were identified and explored in-depth as examples. Based
667 on these examples, and in looking at the types of available knowledge games today,
668 there may be new ways to gain knowledge and learn about ourselves that are
669 currently missing from the proposed typology. Categories may still need to be
670 refined, and new subcategories may need to be created. For example, algorithm
671 construction might be subdivided into those games where players construct, build,
672 and test hypotheses versus those games where players interact, express, and com-
673 municate. Both games might lead to new algorithms but with very different types of
674 gameplay. With cooperative contribution games, one new subdivision may include
675 those games that invite the direct recording of data from the world, while another
676 may include those that ask for personal opinions or perspectives.

677 Currently, however, there are no knowledge games that collectively adapt and
678 change in real time, based on the player's input, or based on collective knowledge
679 from the player user-base. This may be an area of growth and further research.
680 Moreover, very few of the current knowledge games investigate humanistic and
681 social scientific problems or seem to approach scientific and other problems using
682 the full interdisciplinary complexity needed for today's and the future's pressing
683 needs and "wicked problems" (Introne et al. 2013; Schoder et al. 2014).

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684 Next Steps

685 Further research is necessary to empirically test these categories and to help in
686 evaluating the goals, effectiveness, and design patterns for knowledge games.
687 More broadly, it is still an open question as to whether the games that encourage
688 "crowdsourced" and collective problem solving, perspective sharing, and data
689 collection can be used effectively to solve scientific, social, and humanistic problems
690 and make effective, real-world change. Can games help to reveal new perspectives
691 on social and scientific problems and to better model global and individual crises?
692 And through trying to solve these problems, will they also spur new problems and
693 needs? How are knowledge games and other related participatory media changing
694 how knowledge is produced, distributed, and managed? These questions will
695 become more salient in the near future.

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